



TOWN OF DIGHTON

BOARD OF SELECTMEN

Regular Meeting

Wednesday, April 11, 2018 7:00 p.m.

SELECTMEN'S MEETING ROOM, 979 SOMERSET AVENUE, DIGHTON, MA 02715

This agenda is subject to revisions/additions prior to the meeting.

1. Call to Order
2. Pledge of allegiance
3. Moment of Silence for Josephine Rego
4. Reorganization of the Board of Selectmen
5. Public Input
6. Town Administrator's Report
 - a. DER Culvert Replacement Grant.

7:45 pm - Lions Club to discuss a proposed Bocce Court on town property.

7. Old Business
 - a. Policy Manual Review: Section 201
 - b. Board of Selectmen Budget Recommendations
 1. Discuss reorganization of Harbormaster.
 - c. Sign letter of Non-Opposition for 1Connection.
 - d. A/C Unit for Old Town Hall.
 - e. Approval of the updated Construction Sign for the Dighton Police Station.
8. New Business
 - a. Alex Rapoza Eagle Scout Project, Broad Cove.
 - b. Discussion of future use of Old Police Building.
 - c. Award SERSG Contract: EJ Co., Inc. – Catch Basins.
 - d. Accept donation of sand/salt mix.
 - e. Planning board approval of the Educational Incentive expenditure.
 - f. Cleaning services for Old Town Hall.

9. Correspondence

10. Announcements

The Board of Health will be holding a Public Forum at D-R High School Cafeteria at 6:00 pm to discuss the results of air quality tests performed at the schools.

Town of Dighton 3rd Annual Clean-Up Day, Saturday, April 21, 9 am – 12 pm. Contact Vicki Piazza at 508 824 0488.

Rabies Vaccination Day Saturday, April 21, 2018 2:00-3:00 pm at the North Dighton Fire Station. \$12.00/per pet (cash only), micro-chipping and dog licensing will also be available (check only).

The Dighton Lions Food distribution will be held on April 21, at 8:00 am

The Dighton Historical Society has a few upcoming events:

April 22, Milliken's Mill Village: A Radical History of the Mount Hope Finishing Company. 2:00pm-4:00pm at Friendship Hall, 2036 Elm Street, Dighton. Presented by Kelsey Murphy.

April 28, Spring Psychic Fair 10:00am – 5:00pm, Taunton Yacht Club, 2125 Water Street, Dighton, MA. To reserve space call Patti at 508 436 3105.

11. Selectmen's Reports

12. Acknowledgements

13. Approval of Minutes

14. Approval of Warrants

15. Executive Session:

Massachusetts General Laws, Chapter 30A, Section 21(a)(3)(6)

- a. Strategy session regarding Briggs Street Bridge Closure.
- b. PILOT Agreement Williams Street