



TOWN OF DIGHTON

BOARD OF SELECTMEN

Regular Meeting

Wednesday, May 2, 2018 7:30 p.m.

SELECTMEN'S MEETING ROOM, 979 SOMERSET AVENUE, DIGHTON, MA 02715

This agenda is subject to revisions/additions prior to the meeting.

1. **Call to Order**
2. **Pledge of allegiance**
3. **Update on National Grid newly released rates by Good Energy representative, John P. O'Rourke.**
4. **Public Input**
5. **Town Administrator's Report.**
 - a. Policy Manual Review Update
 - b. Town Vehicle Use Policy Update
 1. Establishment of a Policy Review Board.
6. **Old Business**
 - a. Selectmen's Budget Review
 - b. Re-vote donation of items from Bristol County Agricultural High School.
 - c. Future use of old Police Station building.
7. **New Business**
 - a. Selection of Performance Evaluation Tool for Town Administrator.
 - b. Vote to Place Articles on the Warrant.
 - c. Year End Transfers.
 - d. Appoint temporary Clerk to the Board of Selectmen.
 - e. Request for participation in the Education Incentive Reimbursement Program.
 - f. Discussion of 140 Center Street.
 - g. Request for waiver of building permit fee by Dighton Baseball and Softball League.
 - h. Warrant for Special Election.

8. Correspondence

- a. Fire Chief regarding appointment three (3) new Members.
- b. Columbia Gas regarding request for new rates.

9. Announcements

Bulky Item Pickups are scheduled for the week of June 11 – June 15. Tags are available for purchase at the Selectmen’s office.

Information Session regarding the proposed Right to Farm Bylaw, Thursday May 17, 6:30 p.m. at town hall. The public is encouraged to attend and ask questions.

Two upcoming Green Communities Information Sessions will be held regarding the proposed Stretch Energy Code Bylaw, Monday, May 14, at 7:00 p.m. and Wednesday, May 30, at 7:30 p.m. at town hall

The Dighton Historical Society has an upcoming event:

May 19, Plant and Yard Sale, Winslow Davis Museum, 9:00 am – 2:00 pm. Call 508 669 4004 to reserve a yard sale space.

10. Selectmen’s Reports

11. Acknowledgements

- a. An anonymous donation to Prime Time in the amount of \$30.00.

12. Approval of Minutes

- a. Minutes of the Board of Selectmen meeting of April 23, 2018.

13. Approval of Warrants

14. Public Input

15. Executive Session

16. Adjournment.