





# TOWN OF DIGHTON

## BOARD OF SELECTMEN

Regular Meeting

Wednesday, May 9, 2018 7:30 p.m.

SELECTMEN'S MEETING ROOM, 979 SOMERSET AVENUE, DIGHTON, MA 02715

This agenda is subject to revisions/additions prior to the meeting.

1. Call to Order
2. Pledge of allegiance
3. Moment of Silence for Ann R. Hyland
4. Public Input
5. Town Administrator's Report.
  - a. Report on Emergency Preparedness Committee.
  - b. Recommendation on Funding Sources for Annual Town Meeting Articles.
6. Old Business
7. New Business
  - a. Reading of proposed bylaws and bylaw changes for Annual Town Meeting.
    1. Leash law
    2. Town Administrator Bylaw
    3. Minimum Maintenance Bylaw.
    4. Stretch Energy Code Bylaw.
    5. Right to Farm
    6. Marijuana Overlay District
    7. Town of Dighton Historic Stonewall Protection Bylaw
    8. Bylaw Change to Article XXVII Section 2
    9. Medical Overlay District
    10. Establish Playground Curfew and Rules
  - b. Approve letter of thanks to the Taunton Development Corporation regarding Council Oak II.
  - c. Open Space Committee email regarding member absences.
  - d. Set the location of Annual Town Meeting.
  - e. Assistant Town Accountant additional hours.
  - f. Create Ambulance Billing Clerk position.
  - g. Award SERSG Bid for Paper.

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h. Special Town Meeting Warrant Articles.

**8. Correspondence**

a. Correspondence from the Zoning Board of Appeals regarding The Mass Housing Choice Initiative.

**9. Announcements**

Bulky Item Pickups are scheduled for the week of June 11 – June 15. Tags are available for purchase at the Selectmen's office.

Information Session regarding the proposed Right to Farm Bylaw, Thursday May 17, 6:30 p.m. at town hall. The public is encouraged to attend and ask questions.

Two upcoming Green Communities Information Sessions will be held regarding the proposed Stretch Energy Code Bylaw, Monday, May 14, at 7:00 p.m. and Wednesday, May 30, at 7:30 p.m. at town hall

**The Dighton Historical Society has an upcoming event:**

May 19, Plant and Yard Sale, Winslow Davis Museum, 9:00 am – 2:00 pm. Call 508 669 4004 to reserve a yard sale space.

**10. Selectmen's Reports**

**11. Acknowledgements**

**12. Approval of Minutes**

a. Minutes of the Board of Selectmen's meeting of November 15, 2017.

**13. Approval of Warrants**

**14. Public Input**

**15. Executive Session**

**Massachusetts General Laws, Chapter 30A, Section 21(a)(2)(3)**

- a. Police Union Negotiations
- b. Police Chief Negotiations.
- c. Fire Chief Negotiations
- d. Update Police Union Personnel Matter.
- e. Potential Litigation.

**16. Adjournment.**

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