



TOWN OF DIGHTON

BOARD OF SELECTMEN

REGULAR MEETING

WEDNESDAY, OCTOBER 21, 2015, 7:30 P.M.

DIGHTON TOWN HALL, 979 SOMERSET AVENUE, DIGHTON, MA

This agenda is subject to revisions/additions prior to the meeting.

REVISED

AGENDA:

1. Call to Order
2. Pledge of allegiance
3. Thomas Medeiros is present to speak on behalf of the CABbies.
4. Approval of minutes
 - a. Minutes of Regular Meeting of September 30, 2015.
 - b. Minutes of Executive Session of October 1, 2015, clerical union employee grievance.
 - c. Minutes of Regular Meeting of October 7, 2015.
5. Approval of Warrants
 - a. Warrant #17A-16 in the amount of \$76,228.02 dated October 21, 2015
 - b. Warrant #17B-16 in the amount of \$205,898.16 dated October 21, 2015.
 - c. Warrant #17C-16 in the amount of \$1,659.39 dated October 21, 2015.
6. Correspondence
 - a. Town of Berkley regarding Veteran's Agent.
 - b. Daughters of the American Revolution regarding Proclamation honoring Constitution Week.
 - c. Fees for Dog Licenses and Kennels.
7. Announcements
8. Old Business
9. New Business
 - a. **Review/Discuss/Act:** Approval of a one day liquor license for the Dighton Lions Club and waiver of fee.
 - b. **Review/Discuss/Act:** Award of contract for pump rebuilding and repairing, Dighton Fire Department.
 - c. **Review/Discuss/Act:** Workman's Compensation Waiver for Roger Sisson, Jr., for snowplowing season.
 - d. **Review/Discuss/Act:** Power Management Proposal for Solar Power at Tremont Street-Former Sanitary Landfill.
 - e. **Review/Discuss/Act:** Appoint Ed Swartz to the Dighton-Rehoboth School Regional Finance Advisory Committee.

- f. **Review/Discuss/Act:** Appoint Brett Zografos to the Zoning Board of Appeals.
- g. **Review/Discuss/Act:** Accept the resignations and appoint new members of Development and Industrial Commission.
- h. **Review/Discuss/Act:** Appoint Committee to Study Structure and Functions of the Board of Health.

10. Reports

11. Acknowledgements

- a. An anonymous donation in the amount of \$30.00 to Prime Time.
- b. An anonymous donation in the amount of \$32.00 to Prime Time.

12. Public Input

13. Adjournment

***This Agenda is subject to Revisions and additions up until meeting time.**

ANNOUNCEMENTS

- The Board of Health has sharps disposal containers for sale for Dighton residents only at the office (\$3.00qt/\$6.00gal. \$7.50/2gal). Once full, they can be brought back to the Board of Health for proper disposal at no additional cost.
- Recycling Stickers are available for \$1.00 for recycling containers of your choice.
- There is a prescription drug drop box now located at the Dighton Police Station. Please limit your disposal items to pill form prescriptions only. The following should NOT be disposed of in the drop box: creams, ointments, liquid, thermometers, syringes, IV bags, bio-waste, aerosols, inhalers and epi-pens. You may also contact the Dighton Police station at 508 669 6711 for more information.
- Tomorrow evening October 22, 2015, 7:00 pm at the Dighton Middle School, the Dighton Public Library will hold an event with Chronicle's Ted Reinstein, for a discussion about his new book titled "New England Notebook." All are invited to attend.
- Sunday, October 25, 2015, will be the Dighton Park and Recreation's 4th Annual Pumpkin Painting Party, in memory of Richie Leonard. Anytime between 1:00pm and 4:00pm. There will be hayrides, games, face painting and pumpkin painting. Please bring a non-perishable item to donate to the Dighton Lion's Food Pantry. Special thanks to Araujo Farms for making this possible.
- During the week of October 26, 2015, the Dighton Highway Department will be preparing Forest Street and Cedar Street (between Smith and Williams Street) for paving. Paving will take place the week of November 2, 2015, (Weather permitting).
- Congressman Kennedy will be holding an Office Hour at the Dighton Public Library on October 31, 2015, from 11:30am – 12:30pm.
- First Annual Sweet Swap will be held Monday, November 2, 2015, 5:00pm – 7:00pm. At Sullivan Family Dental, 1209 Somerset Avenue #3, Dighton, MA. Exchange your unopened Halloween candy for games, prizes and snacks. All candy will be sent to US Troops in holiday care packages. Held in conjunction with: Saving Our Troops, Stoneham, MA and Cub Scout Pack 28, Taunton, MA.
- A flu clinic will be held on November 9, 2015, from 10:00am – 12:00pm in the lower level of Dighton Town Hall. Must be over 18. Insurance cards required. Call Jen Silvia at 508 678-0080 with any insurance questions or for more information. This clinic is being held in conjunction with Rite Aid Pharmacy.
- On November 11th, 2015, at 11:00am at Town Hall there will be an unveiling of a 48 star U.S. Flag given by the family of Byron E. Haskins, WWII Bronze Star Recipient. All are invited. For more information, contact Donald Hirschy at 508-669-5027.
- The Finance Committee is now accepting applications for new members. Please submit applications by October 31, 2015.
- Hydrant Flushing by the Dighton Water District, which began on October 5, has been completed.

