



**TOWN OF DIGHTON
BOARD OF SELECTMEN
REGULAR MEETING**

Wednesday, January 14, 2026 at 5:30 p.m.

**In Person and via Zoom at
Old Town Hall**

1111 Somerset Avenue, Dighton MA

RECEIVED
in Clerk-Dighton, MA

JAN 12 2026

Time: 3:27 PM
By: A.D.

Join Zoom Meeting

<https://us02web.zoom.us/j/88449548471?pwd=yeX9UqaA6ZNo09GqHmWxBv9dCwaMfN.1>

Meeting ID: 884 4954 8471

Passcode: 087049

Phone: 1 646 931 3860

Public Input may be provided using the following methods:

- a) Contact our office at boardofselectmen@dighton-ma.gov to provide input prior to the meeting.
- b) Join as via Zoom (see link above) or in person.
- c) Continued Play on Dighton Channel 9 and on YouTube at: www.youtube.com/townofdighton

This meeting is being recorded. "The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law".

1. Call to Order
2. Pledge of Allegiance
3. Executive Session (5:30 PM)

Under Massachusetts General Laws Chapter 30A, Section 21(a)(3)

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- Dighton MassCop 306
- Union Contract Negotiations

Under Massachusetts General Laws Chapter 30A, Section 21(a)(7)

To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.

Approval of the Board of Selectmen Executive Session Meeting Minutes of November 19, 2025
Approval of the Board of Selectmen Executive Session Meeting Minutes of December 17, 2025

4. Return to Open Session (6:00 PM)
5. Moment of Silence: David Hjerpe, Willard Miller and Charles Roderigues

6. Scheduled Appointments:

6:00 PM – Tom Ferry, Highway Superintendent

- Review/Discuss/Act: Resignation Letter – Nicholas Reynolds
- Review/Discuss/Act: Assistant Foreman Job Description and Posting

6:10 PM – Robert Perry, Waste Reduction Committee

- Review/Discuss/Act: Dighton Swap Shed Policies
- Review/Discuss/Act: Composting Bin Advertising

6:20 PM – Elizabeth Moreira, Health Agent

- Review/Discuss/Act: Vendor Agreement – Johnny's Market, 102 Lincoln Avenue
- Review/Discuss/Act: Vendor Agreement – Hannaford's, 255 Warner Boulevard

7. Announcements:

- **Highway Department Public Notice:** There is a town-wide parking ban in effect from November 1, 2025 to April 1, 2026. No person shall allow any vehicle to remain in the street so as to obstruct snow removal.
- **The Dighton Lion's Club Food Bank** be held on **Saturday, January 17, 2026**, located at the Town Hall, 979 Somerset Avenue, (Lower Level).
- **Northern Bristol County Public Health Alliance** is looking for donations towards their 'Giving Closet' to support local families in need. Donations of nonperishable food items, personal hygiene items, cleaning supplies, household supplies, diapers and formula can be brought to the Dighton Health Department at 1111 Somerset Avenue (lower level).
- **Bristol County Agricultural High School** is hosting a **Southeast New England Agriculture Conference & Trade Show on Sunday, February 1, 2026** in order to bring farmers, food producers, fishermen and service providers together to share knowledge and learn about innovations in agriculture.
- **A Message from the Town Clerk's Office:** The Annual Town Election will be held on April 11, 2026 at the Dighton Elementary School from 7:00 AM – 5:00 PM. Nomination papers are available at the Town Clerk's Office for the following offices listed below:

<u>Office</u>	<u>Term</u>
Board of Selectmen	3 years
Board of Assessors	3 years
D-R Regional School Committee Member (2 positions)	3 years
Parks and Recreation	3 years
Public Library Trustee	3 years
Sewer Commissioner	3 years
Planning Board	5 years
Planning Board	2 years
Housing Authority	5 years

8. Public Input

9. Selectmen's Reports:

10. Town Administrator Report:

11. Old Business:

12. New Business:

- a. Review/Discuss/Act: Donation of Sick Time
- b. Review/Discuss/Act: Designation of Municipal Representative to Attend Meeting to Elect a Representative to the Bristol-Plymouth Regional Technical School District Committee for Purposes of Collective Bargaining
- c. Review/Discuss/Act: Robert J. Woods Resignation from the Sewer Commission and the Planning Board
- d. Review/Discuss/Act: Addition of Planning Board Vacancy to the Annual Town Election Ballot

13. Approval of Warrants:

- a. Warrants paid December 23, 2025
- b. Warrants paid December 31, 2025
- c. Warrants paid January 8, 2026
- d. Warrants paid January 15, 2026

14. Correspondence/Acknowledgements:

- a. Letter from Christopher Maguy, Fire Chief, regarding appointment of one (1) new member to the Call Personnel Ranks –Zachary Strese.

15. Minutes

- a. Approval of the Board of Selectmen's Regular Meeting Minutes of December 17, 2025

16. Public Input

17. Adjournment