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JAN 13 2025  
Time: 1:28 PM  
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**Dighton Conservation Commission  
Public Meeting Agenda  
Thursday 1/16/2025**

**Public Meeting Opens at 6:00 PM at the Old Town Hall, 1111 Somerset Ave. This meeting is video, and audio recorded for Cable Broadcast and Internet posting on “www.dighton-ma.gov”, and YouTube.**

Meeting starts with the **Pledge of Allegiance**

**HEARINGS & POSSIBLE DELIBERATIONS**

**Review/Discuss/Act Continued Hearing:** Abbreviated Notice of Resource Area Delineation (ANRAD) application from David E. Butler seeking confirmation of wetland resources at 833 Williams Street (Map 8, Lot 20). DEP File# SE017-0499. A continuance request was received by Prime Engineering, Inc. on 12/11/24 to the 1/16/24 meeting. *Application withdrawn on 1/6/2025.*

**CERTIFICATE OF COMPLIANCE**

*None*

**ENFORCEMENT**

**Review/Discuss/Act**–2371 County Street (Map 20, Lot 65) Proposed Mitigation Plan by Northcounty Group, Inc. revised 8/6/24. *Consultant assured us at our 12/19/24 meeting we'd have the revised plan the following Monday, 12/23/24.*

2470 Pleasant Street (Map 20, Lot 55) - Previous filling made to wetland on property. *Follow-up letter sent out on 12/30/24.*

710 Center Street (Map 9, Lot 154)– Violation (cutting & clearing) on the Conservation Restriction land observed. *Follow-up letter sent out on 12/30/24.*

**Review/Discuss/Act** - 880 Hart Street (Map 19, Lot 2)–Multiple violations - Existing Conditions & Mitigation Plan by Northcounty Group, Inc. dated 10/16/24, revised 12/16/24 *Site visit on 1/8/2025.*

1070 Smith Street (Map 10, Lot 15-2) Wetland violation (cutting & clearing) *Follow-up letter sent out on 12/30/24. Zenith Consulting contacted me that they are working on a filing coming to us soon.*

**OTHER BUSINESS**

**Review/Discuss/Act- Meeting Minutes**

**Review/Discuss/Act– Minute Taker Clerk position**

**Bills Payable – Review Bills Payable since last meeting**

**Review/Discuss/Act FY 26 Budget**

**Review/Discuss/Act- Minute Taker/Clerk Job Description**

**PUBLIC INPUT**

**CORRESPONDENCE**-Energy and Environmental Affairs (EEA) Secretary Rebecca Tepper declared Level 1 - Mild Drought in the Western and Southeast Regions, down from a Level 3 - Critical Drought last month

**ADJOURNMENT**

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**This Agenda is subject to revisions/additions prior to the meeting to extent allowed by law. The Old Town Hall is a Handicapped Accessible Building.**

The next Conservation Commission Meeting is Thursday, February 20, 2025