

# TOWN OF DIGHTON BOARD OF SELECTMEN REGULAR MEETING

Wednesday, March 8, 2023 at 6:30 p.m. Hybrid Meeting Via Zoom and In-Person at Old Town Hall, 1111 Somerset Avenue

# Zoom Meeting Information Join Zoom Meeting

https://us02web.zoom.us/j/89724489213?pwd=a2wrclpJYnZYV3NiUHY1STgxUmF4dz09

Meeting ID: 897 2448 9213 Passcode: 009129 Phone: 1 646 931 3860

1) Public Input may be provided using the following methods:

- a) Contact our office at boardofselectmen@dighton-ma.gov to provide input prior to the meeting.
- b) Via Zoom/Call in by Phone: See Information Above
- 2) Continued Play on Dighton Channel 9 and on YouTube at: www.youtube.com/townofdighton

This meeting is being recorded. "The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law".

## REVISED - ORIGINAL POSTED ON MONDAY, MARCH 6, 2023 AT 3:55 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Executive Session

#### Under Massachusetts General Laws Chapter 30A, Section 21(a)(2)

To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel

- a. Town Administrator
- b. Library Director

### Under Massachusetts General Laws Chapter 30A, Section 21(a)(3)

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- a. Dighton Town Clerical Union
- 4. Return to Open Session 7:00 PM
- 5. Moment of Silence: Edmund Braga

Dighton Time: 9:50 Am
Town Clerks Office
Notice of Posting Date: 33333

# 6. Scheduled Appointments:

7:00 pm: Officer James Duddy

Certificate of Recognition Upon Retirement

7:05 pm: Oakie the Comfort Dog and Handler, Student Resource Officer Stephen Hathaway

Certificate of Recognition

7:10 pm: Reserve Police Officer Kenneth R. Almeida

 Review/Discuss/Act: Request to Appoint Kenneth R. Almeida as Full-Time Police Officer

7:15 pm: William Moore, Board of Assessors

Senior Tax Abatement Discussion

7:20 pm: Kevin Smith Jr., Community Preservation Committee

Community Preservation Committee Update

7:25 pm: Tom Ferry, Highway Superintendent

- Review/Discuss/Act: Request to Appoint Nicolas Reynolds as Highway Foreman Assistant
- Review/Discuss/Act: Resignation of Jonathan Lawrence as Transfer Station Attendant and Solid Waste Committee Chairman

7:30 pm: Library Board of Trustees

· Contract of Employment - Library Director, Jocelyn Tavares

#### 7. Announcements

- Please note that the town-wide Parking Ban is still in effect through April 1, 2023. No person shall
  park a motor vehicle on any street between the hours of 12 Midnight and 6 a.m., on any street.
- The Town of Dighton Food Bank distribution will be held next on March 18, 2023 located at the Town Hall, 979 Somerset Avenue, (Lower Level).
- The Friends of the Dighton Library will be holding their annual 'Meet the Candidates' night for candidates running in the upcoming Annual Town Election. This event will take place on Monday, March 27, 2023, 7:00 PM at Dighton Middle School.
- The Dighton Historical Society is sponsoring a program called 'Believe in Forever' with Mary Catherine Volk on Sunday, March 26, 2023 at Old Town Hall (1111 Somerset Avenue) at 2:00 PM.
- Absentee ballot applications are available for the Saturday, April 08, 2023 Annual Town Election.
   Absentee ballots are available in-person at the Town Clerk's Office, on the Secretary of State's Website and the Town of Dighton Website. Use the search bar and type "Absentee Voter Application"
- The Board of Selectmen is seeking applications from Dighton residents interested in filling the
  position of 'Sewer Commissioner' for the rest of the current term through April of 2025. Residents
  are encouraged to apply through the Town Website by Thursday, March 23, 2023.

## 8. Selectmen's Reports:

a. Leonard Hull, Chairman

b. Peter Caron, Clerk - Solid Waste Committee

c. Kenneth Pacheco, Member - Commission on Disability

Dighton
Town Clerks Office RU

Notice of Posting Date: 38 33

- 9. Town Administrator Report:
- 10. Old Business:
- 11. New Business:
  - a. Review/Discuss/Act: Open Warrant for Annual Town Meeting
  - b. Review/Discuss/Act: Proposed Annual Town Meeting Warrant Timeline
  - c. Review/Discuss/Act: Contract of Employment Town Administrator, Michael Mullen
  - d. Review/Discuss/Act: Memorandums of Understanding with Clerical, Library and COA Union
  - e. Review/Discuss/Act: Donation of \$3,360 to the Affordable Housing Fund
  - f. Review/Discuss/Act: Junk Dealers Licensing Fees
  - g. Review/Discuss/Act: SERSG (Southeastern Regional Services Group) DPW Services Awards for 3/1/23 2/29/24
  - h. Review/Discuss/Act: Annual FP2 Permit Renewal
    - Taunton Yacht Club, 2125 Water Street, Dighton, MA
  - i. Review/Discuss/Act: Highway Department Surplus Equipment for Disposal
    - Wildgame Camera -Serial #0661-0661-044829 Manufacture Date: 6/8/11
    - Wildgame Camera -Serial #0661-0611-043209
       Manufacture Date: 6/8/11
    - Wildgame Camera -Serial #0256-0811-090149
       Manufacture Date: 9/07
    - Wildgame Camera -Serial #0256-0811-090196
       Manufacture Date: 9/07
    - Wildgame Camera -Serial #0256-0811-091570 Manufacture Date: 9/09
- 12. Public Input
- 13. Approval of Warrants:
  - a. Warrants dated March 1, 2023
  - b. Warrants dated March 8, 2023
- 14. Acknowledgements:
- 15. Correspondence:
- 16. Minutes:
  - a. Approval of the Board of Selectmen Regular Meeting Minutes of February 8, 2023
  - b. Approval of the Board of Selectmen Regular Meeting Minutes of February 22, 2023
- 17. Executive Session

Under Massachusetts General Laws Chapter 30A, Section 21(a)(3)

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- a. Dighton Town Clerical Union
- b. Dighton Town Highway Union

Dighton Time: 9:50 Am
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Notice of Posting Date: 38/23

# Under Massachusetts General Laws Chapter 30A, Section 21(a)(2)

To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel

a. Fire Chief

## Under Massachusetts General Laws Chapter 30A, Section 21(a)(7)

7. To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.

## Executive Session Minutes:

Approval of the Board of Selectmen's Executive Session Meeting Minutes of February 8, 2023 Approval of the Board of Selectmen's Executive Session Meeting Minutes of February 22, 2023

## 18. Adjourn

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