



# TOWN OF DIGHTON

**Finance Committee**

**BUDGET MEETINGS**

**Old Town Hall  
1111 Somerset Avenue  
Dighton, MA 02715**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/81341003008?pwd=SWZRBp2akptVHhhVHd2VWxudTkrZz09>**

**Meeting ID: 813 4100 3008**

**Passcode: 926442**

**\*\* The Zoom Link and Login Information will remain the same for Each Meeting**

**Dial by your location**

**+1 929 205 6099 US (New York)**

**\*\*\*\*Please arrive 15 minutes prior to your scheduled appointment**

**REVISED 4/27/22 – Originally Posted on April 21, 2022 and REVISED on April 25, 2022**

**1. Call to Order**

**Tuesday  
April 26, 2022**

**6:00 p.m.**

**Board of Selectmen  
Town Counsel  
Data Processing  
Building Insurance  
Town Reports  
Liability Insurance  
Settlements  
Court Judgements  
Tuition**

**6:15 p.m.**

**Police Department  
Communications  
ACO  
Harbormaster**

**6:30 p.m.**

**Town Accountant**

**6:45 p.m.**

**Prime Time**

**7:00 p.m.**

**Highway Construction & Maintenance  
Forestry  
Snow and Ice  
Street Cleaning/Stormwater  
Cemetery  
COA  
Dighton/Berkley Bridge**

**TOWN CLERK  
DIGHTON, MA**  
*[Signature]*

**2022 APR 27 PM 4: 28**

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7:15 p.m. **Public Buildings**  
**Building Inspections**  
**Plumbing Inspection**  
**Gas Inspection**  
**Electrical Inspector**  
**Weights and Measures**

7:30 p.m. **ADA Coordinator**

7:45 p.m. **Town Administrator**

**2. Approval of Minutes**

**3. Adjournment**

**Thursday**

**1. Call to Order**

April 28, 2022

6:00 p.m. **Library**

6:15 pm. **Planning Board**

6:30 p.m. **Zoning Board of Appeals**

6:45 p.m. **Town Clerk**  
**Town Meeting**  
**Elections**  
**Registrations**

7:00 p.m. **Treasurer**  
**Collector**  
**Tax Title Foreclosure**  
**Maturing Principal on Long Term Debt**  
**Interest on Long Term Debt**  
**Interest on Short Term Debt**  
**Retirement and Pension Contributions**  
**Workers' Compensation**  
**Group Health Insurance**  
**Group Life Insurance**  
**Employer Contributions**  
**OPEB**

7:30 p.m. **Bristol County Agricultural High School**

TOWN CLERK  
 DIGHTON, JMA  
 BY *[Signature]*

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**2. Minutes:**

- Approval of Finance Committee Meeting Minutes of April 20, 2021**
- Approval of Finance Committee Meeting Minutes of April 22, 2021**
- Approval of Finance Committee Meeting Minutes of April 27, 2021**
- Approval of Finance Committee Meeting Minutes of November 1, 2021**
- Approval of Finance Committee Meeting Minutes of December 22, 2021**
- Approval of Finance Committee Meeting Minutes of March 24, 2022**

**3. Adjournment**

**Tuesday**

**1. Call to Order**

<b>May 3, 2022</b>	<b>6:00 p.m.</b>	<b>Board of Health Regulations and Inspections Board of Health Administration Waste Collection and Disposal</b>
	<b>6:30 p.m.</b>	<b>Education D-R Regional High School Bristol-Plymouth Regional Technical School</b>
	<b>7:00 p.m.</b>	<b>Conservation Commission</b>
	<b>7:15 p.m.</b>	<b>Parks and Recreation</b>
	<b>7:30 p.m.</b>	<b>Sewer Enterprise Fund</b>
	<b>7:45 p.m.</b>	<b>Historical Commission</b>
	<b>8:00 p.m.</b>	<b>Town Historian</b>

**2. Approval of Minutes**

**3. Adjournment**

**Thursday**

**1. Call Order**

<b>May 5, 2022</b>	<b>6:00 p.m.</b>	<b>Board of Assessors</b>
	<b>6:15 p.m.</b>	<b>Agricultural Commission</b>
	<b>6:30 p.m.</b>	<b>Trails Committee</b>
	<b>6:45 p.m.</b>	<b>Development and Industrial Commission</b>
	<b>7:00 p.m.</b>	<b>Veteran's Services</b>
	<b>7:15 p.m.</b>	<b>Cable Commission</b>
	<b>7:30 p.m.</b>	<b>Moderator</b>
	<b>7:45 p.m.</b>	<b>Fire Department Ambulance Services Emergency Preparedness</b>
	<b>8:00 p.m.</b>	<b>Finance Committee Reserve Fund</b>

**2. Approval of Minutes**

**3. Adjournment**

TOWN CLERK  
DIGHTON, MA  
*[Signature]*

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