



**TOWN OF DIGHTON  
BOARD OF SELECTMEN  
REGULAR MEETING AGENDA**

Wednesday, June 14, 2023 at 6:30 p.m.  
Hybrid Meeting Via Zoom and In-Person at  
Old Town Hall - 1111 Somerset Avenue

**RECEIVED**

Town Clerk-Dighton, MA

JUN 14 2023

Time: 3:29 pm

By: 

**Join Zoom Meeting**

<https://us02web.zoom.us/j/84264478528?pwd=VzlhVTRwb0hZUGJCYiFBVTJXelNtUT09>

Meeting ID: 842 6447 8528

Passcode: 889817

Phone: 309 205 3325

- 1) Public Input may be provided using the following methods:
- a) Contact our office at [boardofselectmen@dighton-ma.gov](mailto:boardofselectmen@dighton-ma.gov) to provide input prior to the meeting.
  - b) Via Zoom/Call in by Phone: See Information Above
- 2) Continued Play on Dighton Channel 9 and on YouTube at: [www.youtube.com/townofdighton](http://www.youtube.com/townofdighton)

**AMENDED AGENDA – ORIGINALLY POSTED ON JUNE 12, 2023 AT 4:16 P.M**

This meeting is being recorded. "The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law".

1. Call to Order
2. Pledge of Allegiance
3. Moment of Silence: Francis H. Rose, Robert Clarke, David Demello, Peter Torres, Ernesto Dinis and Dorothy Boynton.
4. Scheduled Appointments:
  - 6:30 pm: Proclamations
    - Charles Mello
    - Arthur Morton
    - Pamela (Waller) Tenglin
  - 6:40 pm: Shawn Cronin, Police Chief
    - Review/Discuss/Act: Recommendations for Appointments as Part-Time Dispatchers
      - Barbara A. Greve
      - Sarah L. Jeffrey
5. Announcements:
  - The Town of Dighton Food Bank distribution will be held next on June 17, 2023 located at the Town Hall, 979 Somerset Avenue, (Lower Level).

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6. **Town Administrator's Report:**
  - a. Town Clerk's Office Staffing and Posting of Vacancy
7. **Selectmen's Reports:**
  - a. Peter Caron, Chairman – Parks & Rec and Historical Commission
  - b. Nicole Mello, Clerk – Trails Committee, Commission on Disability and Agricultural Commission
  - c. Leonard E. Hull, Jr., Member – Water District
8. **Old Business:**
9. **New Business:**
  - a. Review/Discuss/Act: Update on Sweets Knoll/Taunton River Trail Project
  - b. Review/Discuss/Act: Proposed FY23 Year End Transfers
    - 122 - Selectmen
    - 135 - Accounting
    - 161 - Town Clerk
    - 422 - Highway
    - 945 - Liability Insurance
  - c. Review/Discuss/Act: Clarification of Board of Health Appointment Terms
  - d. Review/Discuss/Act: Engagement with Ferriter, Scobbo & Rodophele, P.C. re: Municipal Fiber
  - e. Review/Discuss/Act: Town Clerk Procurement Contract – Book Binding
  - f. Review/Discuss/Act: Facilities Request – Dighton Rehoboth Regional High School Soccer Team Car Wash
  - g. Review/Discuss/Act: Rules for Use of Spratt Field and Amphitheater
  - h. Review/Discuss/Act: Open Meeting Law Complaint from Patrick Higgins dated June 6, 2023.
10. **Approval of Warrants:**
  - a. Warrants dated June 1, 2023
  - b. Warrants dated June 8, 2023
  - c. Warrants dated June 15, 2023
11. **Acknowledgement:**
12. **Correspondence:**
  - a. Letter from Charles Mello re: Resignation from Conservation Commission
  - b. Letter from Todd Pilling re: Resignation from Health Agent Position
  - c. Letter from Kevin Smith re: Resignation from Open Space Committee and Commission on Disability
  - d. Letter from Andrew Horton re: Resignation from Fire Station Building Committee
13. **Minutes:**
  - a. Approval of the Board of Selectmen Regular Meeting Minutes of May 24, 2023
14. **Public Input:**
15. **Adjournment:**