

**TOWN OF DIGHTON**

**MEETING NOTICE**  
**ASSESSORS**  
BOARD OR COMMITTEE

**PLACE:** 1111 SOMERSET AVE  
**GENERAL PURPOSE:** BIWEEKLY MEETING  
GENERAL BUSINESS

TOWN CLERK  
DIGHTON, MA  
*[Signature]*

2022 JUN 27 AM 8:28

RECEIVED

DATE	TIME	DATE	TIME
Wednesday June 29, 2022	9:00 AM		

**NOTICE OF CHANGE: MEETING OF:**      **DATE**      **TIME**  
**CANCELLED:**       **POSTPONED TO:**      

*Stephane Oler*  
CLERK OF BOARD/BOARD MEMBER

DATE: June 27, 2022



TOWN OF DIGHTON  
BOARD OF ASSESSOR  
**Regular Biweekly Meeting**  
Wednesday, June 29, 2022, 9:00 AM  
Old Town Hall  
1111 Somerset Ave  
Dighton, MA 02715

TOWN CLERK  
DIGHTON, MA  
*[Signature]*

2022 JUN 27 AM 8:28

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**AGENDA:**

1. **Call to Order:**
2. **Attendance:**
3. **Old Business:**
  - a) Schedule of Meetings for the remainder of 2022.
  - b) Discuss Late Application – Reed Brothers Farm Map 16 Lots 26A & 24
  - c) Update on Stonegate Landing's tax status
4. **New Business:**
  - a) Warrant/Commitment for Fy2023 Preliminary Real Estate Tax Bills for:
    - a. Real Estate
    - b. CPA
    - c. Electric District
    - d. Water District
    - e. Fire District
  - b) Warrant/Commitment Fy2023 Preliminary Personal Property Tax Bills for:
    - a. Personal Property
    - b. Electric District
    - c. Water District
    - d. Fire District
  - c) Warrant/Commitment for Motor Vehicle Commitment 2022-03
  - d) Motor Vehicle Abatements
  - e) Re-Sign 61A Rollback tax on Joann Racine Map 8 Lot 31
  - f) Re-Sign 61A Rollback tax on James E Cabral Tr Map 8 Lot 27
  - g) Sign 61A Chapter Land application for Joann Racine - Map 8 Lots 31 & 80
  - h) Re-Sign Chapter 61A record tax lien for Joann Racine - Map 8 Lots 31 & 80
  - i) Chairman (3 copies)-Sign Certificate of Chapter Forestry Land Plan for James E Cabral Tr - Map 8 Lots 27
  - j) Chairman (3 copies)-Sign Certificate of Chapter Forestry Land Plan for Joann Racine - Map 8 Lots 31 & 80
  - k) Sign Bills
  - l) Eversource ATB documentation.
5. **Public Input:**
6. **Correspondence:**
7. **Review and Approval of Minutes (if ready):**  
6/8/22, 5/18/22
8. **Unanticipated Items:**
9. **Adjournment:**

**This agenda is subject to revisions/additions prior to the meeting to the extent allowed by law.**