



**TOWN OF DIGHTON  
BOARD OF SELECTMEN  
REGULAR MEETING AGENDA**

Wednesday, July 12, 2023 at 6:30 p.m.  
Hybrid Meeting Via Zoom and In-Person at  
Old Town Hall - 1111 Somerset Avenue

**RECEIVED**  
Town Clerk-Dighton, MA  
JUL 10 2023

Time: 6:24 pm  
By: [Signature]

**Join Zoom Meeting**

<https://us02web.zoom.us/j/81862287772?pwd=dU5pUXdhZkhLRTBpSnZDVU9FVktTdz09>

Meeting ID: 818 6228 7772

Passcode: 239427

Phone: 309 205 3325

- 1) Public Input may be provided using the following methods:
- a) Contact our office at [boardofselectmen@dighton-ma.gov](mailto:boardofselectmen@dighton-ma.gov) to provide input prior to the meeting.
  - b) Via Zoom/Call in by Phone: See Information Above
- 2) Continued Play on Dighton Channel 9 and on YouTube at: [www.youtube.com/townofdighton](http://www.youtube.com/townofdighton)

This meeting is being recorded. "The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law".

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Scheduled Appointments:**

6:30 pm: Proclamation – Richmond Tripp

6:35 pm: Tom Ferry

- a. Review/Discuss/Act: Transfer Station Attendant/Laborer Recommendation – Connor Marks
- b. Review/Discuss/Act: Class I Operator Recommendation – Dakota Reardon-Bartel

6:40 pm: Town Clerk Position Interviews

- a. Stephanie Buzzell
- b. Shara Costa

**4. Announcements**

- The Town of Dighton Food Bank distribution will be held next on July 15, 2023 located at the Town Hall, 979 Somerset Avenue, (Lower Level).
- Narcan Training on Monday, July 17, 2023 from 5:30 – 6:00 p.m. at Old Town Hall, 1111 Somerset Avenue. Learn how to prevent an opioid overdose. Free and open to the public.

- On Tuesday, July 18, 2023 at 5 pm there will be a presentation at the Dighton Council on Aging, 1059 Somerset Avenue on 'Aging and Memory Loss' by speaker, Athena Lavoie, Outreach Coordinator, Butler Hospital Memory and Aging Program. To register visit: [tinyurl.com/alzprevention](https://tinyurl.com/alzprevention).
- The Dighton Public Library Presents 'Knock on Wood' - a live performance to take place on July 20, 2023 at 7:00 p.m. at the Dighton Lions Pavilion at 1059 Somerset Avenue. Light refreshments will be served.
- The 44th Pan-Mass Challenge will be riding through Dighton on August 5, 2023. Please support your friends with a donation as this event represents over 64% of the Jimmy Fund's annual revenue.

**5. Town Administrator's Report:**

**6. Selectmen's Reports:**

- a. Peter D. Caron, Chairman – Solid Waste Committee  
Historical Commission
- b. Leonard E. Hull, Jr., Member – School Committee  
Water District
- b. Nicole L. Mello, Clerk – Commission on Disability  
Trails Committee

**7. Old Business:**

- a. Review/Discuss/Act: Appointment of Fence Viewers
  - William Moore
  - Nancy Goulart
  - Eric Easterday

**8. New Business:**

- a. Review/Discuss/Act: Recommendation to Appoint Laura Smith to the Dighton Development and Industrial Committee
- b. Review/Discuss/Act: Extension of Memorandum of Understanding – Clerk's Office

**9. Approval of Warrants:**

- a. Warrants dated July 6, 2023
- b. Warrants dated July 13, 2023

**10. Acknowledgements:**

- a. Letter from Mark Pacheco, Town Clerk – Appointment of Assistant Town Clerk

**11. Minutes:**

- a. Approval of the Board of Selectmen Special Meeting Minutes of June 20, 2023
- b. Approval of the Board of Selectmen Regular Meeting Minutes of June 28, 2023
- c. Approval of the Board of Selectmen Emergency Meeting Minutes of June 29, 2023

## **12. Public Input**

## **13. Executive Session**

### **Under Massachusetts General Laws Chapter 30A, Section 21(a)(2)**

To discuss strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel

- a. Acting Chief of Police – George Nichols

### **Under Massachusetts General Laws Chapter 30A, Section 21(a)(3)**

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- a. Clerical Union

### **Under Massachusetts General Laws Chapter 30A, Section 21(a)(7)**

To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.

#### Executive Session Minutes:

Approval of the Board of Selectmen's Executive Session Meeting Minutes of May 24, 2023

Approval of the Board of Selectmen's Executive Session Meeting Minutes of June 14, 2023

Approval of the Board of Selectmen's Executive Session Meeting Minutes of June 20, 2023

## **14. Adjournment**