

***Town of Dighton***  
**SPECIAL TOWN MEETING**  
**Warrant**  
**November 1, 2021**

**With recommendations made as of October 13, 2021**

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**BRISTOL, SS.**

To either of the Constables of the Town of Dighton in the County of Bristol,

**GREETINGS:**

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Dighton qualified to vote in elections and Town Affairs to meet at Dighton-Rehoboth Regional High School on Monday, the first of November, 2021 at 7:00 P.M.; then and there to act on the following articles:

**ARTICLE 1.** To hear reports of the Town Officials and act thereon.

**ARTICLE 2.** To see if the Town will vote to raise and appropriate and/or transfer from available funds \$80.93 to pay a prior year bill.

<b>PRIOR YEAR BILLS</b>	<b>DEPARTMENT</b>	<b>FUNDING SOURCE</b>
Mass-RI Veterinary ER, Inc.	Animal Control Officer	\$80.93 R&A and/or transfer from available Funds

*Finance Committee Recommends to Raise and Appropriate  
Board of Selectmen Recommends to Raise and Appropriate*

**ARTICLE 3.** To see if the Town will vote to transfer from available funds a sum not to exceed \$379,675.00 to make the payment on the bond of the Police Station to reduce the tax rate, or take any other action relative thereto.

*Finance Committee Recommends Transfer from Free Cash  
Board of Selectmen Recommends Transfer from Free Cash*

**ARTICLE 4.** To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$34,543.82 to fund FY22 personnel expenses for employees covered under the recently settled Dighton Police Officers Local 306 Massachusetts Coalition of Police Bargaining Agreement, or take any action relative thereto.

*Finance Committee Recommends to Raise and Appropriate  
Board of Selectmen Recommends to Raise and Appropriate*

**ARTICLE 5.** To see if the Town will vote to amend the General Bylaws to add the following new article:

**Flag Bylaw**

No person shall fly or display a Commemorative or Organizational Flag other than: a.) The United States flag; b.) The Massachusetts State flag; c.) The official Town of Dighton flag; d.) The official flags of all branches of the U.S. military and armed forces; and/or e.) The POW-MIA flag on a Town flagpole or any other such manner located at the Town Hall, or Town-owned land or Town-maintained facilities.

**(Article 5. to amend the General Bylaws was submitted via resident petition)**

**ARTICLE 6.** To see if the Town will vote to raise and appropriate and/or transfer from available funds the amount of \$11,142.81 to additionally fund account #010-0-510-0000-50-5106, Personnel Expenses (Salary-Health Agent) due to a proposed increase in wages from \$37.04/hour to \$38.86/hour and an increase in work hours from 28 to 35 hours for the remainder of Fiscal Year 2022, or take any other action relative thereto.

*Board of Selectmen Recommends*

**ARTICLE 7.** To see if the Town will vote to raise and appropriate and/or transfer from available funds the amount of \$10,057.50 to reimburse the Sewer Enterprise Fund for unused FY21 Employee Health Insurance premiums budgeted and paid to the Town of Dighton, or take any other action relative thereto.

*Finance Committee Recommends No Action – Further Review is Needed  
Board of Selectmen Recommends No Action – Further Review is Needed*

**ARTICLE 8.** To see if the Town will vote to reappropriate the sum of \$30,000.00 from Special Article account #010-1-241-0000-21-5850 Inspectional Vehicle, initially approved for the purchase and lettering of a 2020 Ford Escape Hybrid Vehicle in Article 11 of the Special Town Meeting on November 16, 2020, and to raise and appropriate and/or transfer a sum of \$10,000.00 from available funds for a total sum of \$40,000.00, to be expended by the Building Commissioner to purchase and letter one hybrid vehicle to be used for inspectional services, or take any action relative thereto.

*Board of Selectmen Recommend a Transfer from Free Cash \$10,000.00  
and to Reappropriate \$30,000.00 from Article 11 of the Special Town Meeting  
of November 16, 2020*

**ARTICLE 9.** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money not to exceed \$13,000.00 to be expended by the Board of Selectmen for the purchase and installation of one high efficiency HVAC unit at Town Hall, or take any other action relative thereto.

*Finance Committee Recommends Transfer from Free Cash  
Board of Selectmen Recommends Transfer from Free Cash*

**ARTICLE 10.** To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$15,000.00 to be expended by the Board of Selectmen to purchase a Cybersecurity Insurance Policy and all necessary equipment and accessories to establish a secure two-factor authentication process for town employees, or take any other action relative thereto.

*Finance Committee Recommends to Raise and Appropriate \$10,000.00  
and*

*Transfer from Free Cash \$5,000.00*

*Board of Selectmen Recommends to Raise and Appropriate \$10,000.00*

*and*

*Transfer from Free Cash \$5,000.00*

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**ARTICLE 11.** To see if the town will vote to raise and appropriate and/or transfer from available funds a sum not to exceed \$40,000.00 to be expended by the Dighton Trails Committee to fund a feasibility study to provide viable options and initial concepts to connect the future 2-mile DCR Sweet's Knoll Trail to the north and south with on-road and off-road trail options to connect the Town of Dighton to the Taunton River Trails network north across the Three Mile River to Taunton and south along the waterfront to Somerset, or take any action relative thereto.

**ARTICLE 12.** To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$225,000.00 to be expended by the Police and Fire Departments in the build out of a two (2) site, Public Safety rated repeater system, new portable radios and any necessary equipment relative thereto, or take any action relative thereto.

*Finance Committee has no Recommendation*

**ARTICLE 13.** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money not to exceed \$150,000.00 for engineering and design services for the Pleasant Street Bridge Reconstruction Project, or take any other action relative thereto.

*Finance Committee Recommends Transfer from Free Cash*

*Board of Selectmen Recommends Transfer from Free Cash*

**ARTICLE 14.** To see if the Town will vote to raise and appropriate and/or transfer from available funds an amount not to exceed \$30,000.00 for planning and permitting costs to redesign the driveway and traffic pattern and add a maintenance facility at Dighton Elementary School/Dighton Middle School, or take any action relative thereto.

*Finance Committee Recommends Transfer from Free Cash*

*Board of Selectmen Recommends Transfer from Free Cash*

**ARTICLE 15.** To see if the Town will vote to authorize a total expenditure of \$50,000.00 to be raised and appropriated and/or transferred from available funds for FY22 expenses as follows:

**RAISE AND APPROPRIATE AND/OR TRANSFER FROM AVAILABLE FUNDS**

## Personnel Expenses

519	Board of Health – Public Health Nurse	\$ 5,000.00
<b>Expenses</b>		
135	Accounting	\$ 5,000.00
174	Budget Reconciliation – Dighton Trails Committee	\$ 1,000.00
132	Reserve Fund	\$10,000.00
192	Public Buildings	\$15,000.00
231	Ambulance Billing Software Fees	\$ 7,000.00
945	Additional Insurance Costs	\$ 7,000.00

**TOTAL RAISE AND APPROPRIATE AND/OR TRANSFER FROM AVAILABLE FUNDS \$50,000.00.**

Or take any other action relative thereto.

**Finance Committee Recommends to Raise and Appropriate  
and/or Transfer from Available Funds**

***Finance Committee Recommends to Raise and Appropriate  
and/or Transfer from Available Funds***

**ARTICLE 16.** To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$12,000.00 to be expended by the Board of Health to fund a Hazardous Waste Disposal Day in the town, or take any other action relative thereto.

## *Board of Selectmen Recommends to Raise and Appropriate*

**ARTICLE 17.** To see if the Town will vote to transfer from available funds a sum not to exceed \$200,000.00 to the Capital Stabilization Account, or take any action relative thereto.

## ***Finance Committee Recommends Transfer from Free Cash Board of Selectmen Recommends Transfer from Free Cash***

**ARTICLE 18.** To see if the Town will vote to transfer from available funds a sum not to exceed \$200,000.00 to the Stabilization Account, or take any action relative thereto.

***Finance Committee Recommends Transfer from Free Cash \$150,000.00  
Board of Selectmen Recommends Transfer from Free Cash \$200,000.00***

**ARTICLE 19.** To see if the Town will vote to raise and appropriate and/or transfer from PEG Access Funds a sum of money not to exceed \$14,000.00 to be expended by the Building Commissioner to purchase two (2) Mini split HVAC Heat Pump Systems for the lower-level Cable Television Office in Town Hall, or take any other action relative thereto.

## ***Finance Committee Recommends Transfer from PEG Access Fund Board of Selectman Recommends Transfer from PEG Access Fund***

**ARTICLE 20.** To see if the town will vote to raise and appropriate and/or transfer from available funds the total sum of \$64,500.00 to be expended by the Highway Superintendent

to purchase one mid-mounted boom mower, or take any action relative thereto.

***Finance Committee Recommends Transfer from Free Cash  
Board of Selectmen Recommends Transfer from Free Cash***

**ARTICLE 21.** To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$150,000.00 to the “Other Post-Employment Benefits Liability Trust Fund” established to cover the unfunded actuarial liability for retirees’ health care and life insurance benefits, or take any action relative thereto.

***Finance Committee Recommends Transfer from Free Cash \$90,000.00 and  
Raise and Appropriate \$35,000.000  
Board of Selectmen Recommends Transfer from Free Cash \$90,000.00 and  
Raise and Appropriate \$35,000.00***

**ARTICLE 22.** To see if the Town will vote to raise and appropriate and/or transfer from available funds, the sum of \$6,000.00 to be used for public utilities appraisals New England Power Co., Massachusetts Electric Co. and Eversource Gas Co. (3) as required by the Department of Revenue for the Fiscal year 2022, or take any action relative thereto.

***Finance Committee Recommends Transfer from Free Cash  
Board of Selectmen Recommends Transfer from Free Cash***

**ARTICLE 23.** To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$8,000.00 to be used for assistance for the Fiscal Year 2023 Certification Revaluation of Real Estate and Commercial Property of the town, or take any action relative thereto.

***Finance Committee Recommends Transfer from Free Cash  
Board of Selectmen Recommends Transfer from Free Cash***

**ARTICLE 24.** To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$64,000.00 to be expended by the Police Chief for the purchase of one fully equipped police vehicle including computer, firearm (Patrol Rifle), radio, antenna, and any accessories relative thereto, or take any action relative thereto.

***Finance Committee Recommends Transfer from Free Cash  
Board of Selectmen Recommends Transfer from Free Cash***

**ARTICLE 25.** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum not to exceed \$3,000.00 to be expended by the Town Clerk to purchase Dog Licensing software, or take any action relative thereto.

***Finance Committee Recommends Transfer from Free Cash  
Board of Selectmen Recommends Transfer from Free Cash***

**ARTICLE 26.** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum not to exceed \$27,350.00 to be expended by the Police Department to purchase 22 body worn cameras and all necessary equipment related to

implementation of a body worn camera policy, or take any action relative thereto.

*Finance Committee has no Recommendation*

**ARTICLE 27.** To see if the Town will vote to raise and appropriate and/or transfer from available Funds, a sum not to exceed \$26,000.00 to be expended by the Town Clerk to purchase four (4) new ballot scanners, accessories, technical support and implementation services, or take any action relative thereto.

*Finance Committee Recommends Transfer from Free Cash  
Board of Selectmen Recommends Transfer from Free Cash*

**ARTICLE 28.** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of \$2,500.00 to be expended by the Town Clerk and Town Treasurer to purchase two (2) laptops w/docking stations and one (1) printer for use in shared counter space at the newly renovated offices of the Town Clerk and Town Treasurer in Town Hall, or take any other action relative thereto.

*Finance Committee Recommends Transfer from Free Cash  
Board of Selectmen Recommends Transfer from Free Cash*

**ARTICLE 29.** To see if the Town will vote pursuant to MGL Chapter 71, Section 16G ½ to allow the Dighton Rehoboth Regional School District to establish a stabilization fund for the future capital costs, or take any other action relative thereto.

**ARTICLE 30.** To see if the town will vote to amend the Town of Dighton General Bylaws by adding the following Article:

Article ###.      Designated Safety Zone(s)

The Town of Dighton, having adopted Chapter 90, Section 18B of the Massachusetts General Laws, hereby establishes a Designated Safety Zone Bylaw with the interest of improving public safety in said Zone within the Town. The operation of a motor vehicle in a Designated Safety Zone, as established by Chapter 90, Section 18B of the Massachusetts General Laws, at a speed exceeding the speed limit established in said law shall be a violation of Section 17 of Chapter 90 of said General Laws.

**DESIGNATED SAFETY ZONE(S)**

1. PLEASANT STREET AREA SAFETY ZONE – Pleasant Street, Water Street, Hart Street to County Street, Muddy Cove Lane, Cobbs Lane, Old Somerset Avenue to County Street and Main Street from Water Street to County Street as displayed in Figure 1, Figure 2 and Figure 3.

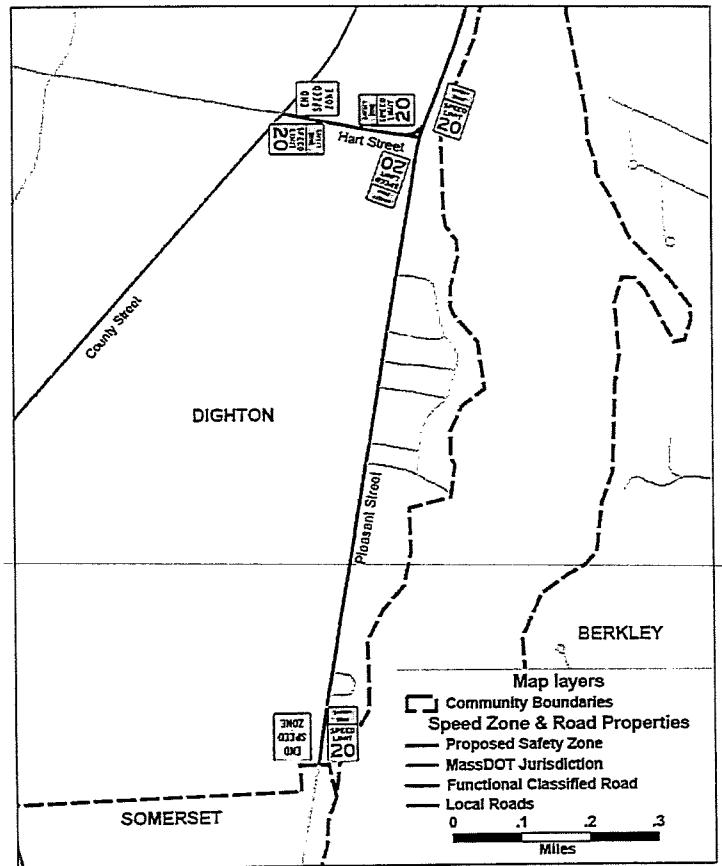


Figure 1

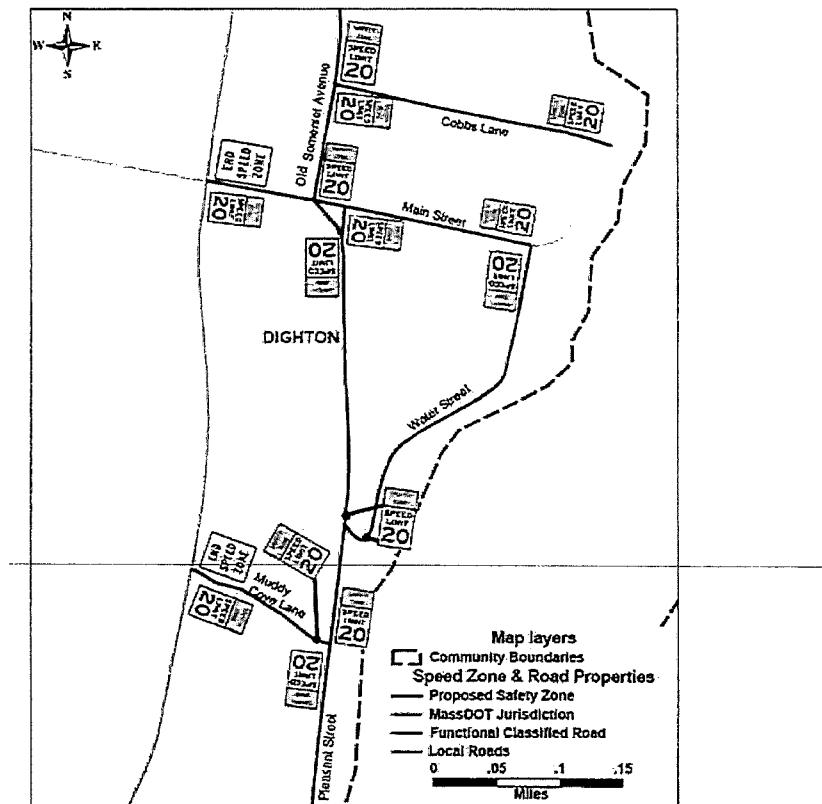


Figure 2

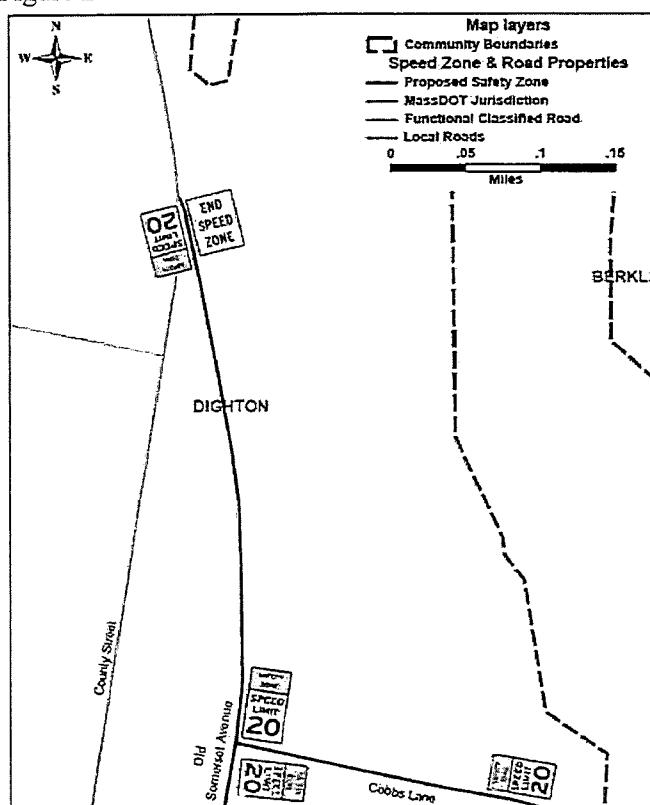


Figure 3

*Board of Selectmen Does Not Recommend*

**ARTICLE 31.** To see if the Town will vote in accordance with Massachusetts General Laws Section 139, Chapter 140 to amend the Town of Dighton Dog License Fees as follows:

Female \$15.00  
Spayed Female \$5.00

**Fees:**  
Male \$15.00  
Neutered Male \$5.00

Licenses Issued after April 1<sup>st</sup>

**Late Fee:**  
Add \$10.00 (FOR EACH DOG)

or take any other action relative thereto.

*Board of Selectmen Recommends*

**ARTICLE 32.** To see if the town will vote to amend the Town of Dighton Zoning Bylaws Section VI, Definitions "Kennel, Residential" by deleting it in its entirety and replacing with the following:

**Kennel, Residential:** A pack or collection of four (4) or more dogs that are owned or kept under single ownership for personal use and enjoyment may be allowed in the residential or business district subject to the approval of the Board of Health and Animal Control Officer. This also includes a personal kennel as defined in Massachusetts General Laws (M.G.L.) C 140 Sect. 136A. **Note: This section does not apply to properties with three (3) dogs or less.** Said residential kennels approved by the Board of Health and Animal Control Officer shall be inspected annually. The Board of Health shall promulgate regulations governing said process for approving and inspecting a Residential Kennel as so defined in accordance with applicable Massachusetts General Law(s).

**Appendix A, Use regulation Schedule of the Town of Dighton Zoning Bylaws shall be amended to reflect these changes.**

or take any action relative thereto.

*Board of Selectmen Recommends*

**ARTICLE 33.** To see if the Town will vote to amend the General Bylaws to add the following new article:

**MUNICIPAL COMMISSION ON DISABILITY**

**CHAPTER 1: ESTABLISHMENT**

Commissions on Disability are established by vote of Town Meeting to promote the inclusion and integration of persons with disabilities in the activities, services and employment opportunities or in the community.

**Commissions:**

- a) Advise and assist municipal officials in ensuring compliance with federal and state disability laws;
- b) Review policies and activities of municipal departments and boards as they affect persons with disabilities;
- c) Provide information, referral, advocacy and technical assistance to individuals, businesses and

organizations in all matters pertaining to disability;

d) Coordinate the activities of other local groups organized to meet the needs of persons with disabilities.

Commissions consist of no less than five, no more than nine members (thirteen as of 7/16) chosen by the Board of Selectmen. The majority must be persons with disabilities and one may be a member of the immediate family of a person with a disability. One must be an elected or appointed municipal official.

**Applicable Laws:**

- MGL chapter 40 section 8J, gives municipalities the authority to establish commissions;
- Section 504 of the Rehabilitation Act of 1973 requires inclusion and integration of persons with disabilities in the programs, services and employment opportunities of organizations and agencies that receive federal money;
- Amendment Article 114 of the Massachusetts Constitution prohibits discrimination on the basis of disability under any service or program within the Commonwealth;
- The regulations of the Architectural Access Board require access in newly built and renovated buildings.

## **DIGHTON COMMISSION ON DISABILITY**

### **CHAPTER 2: TITLE AND PURPOSE**

The name of this commission is the Commission on Disability (hereafter referred to as The Dighton Commission on Disability).

The purpose of the Dighton Commission on Disability is to coordinate or carry out programs in coordination with programs of the Massachusetts Office on Disability in order to bring about full and equal participation in all aspects of life in the Town of Dighton Massachusetts - for people with disabilities.

The purpose of these by-laws is to establish principles and procedures for the governance of this Commission.

### **CHAPTER 3: POWERS AND DUTIES**

- a) Research local problems of people with disabilities.
- b) Coordinate the activities of other local groups organized to meet the needs of people with disabilities.
- c) Review and make recommendations about policies, procedures, services and activities of departments and agencies of the Town of Dighton - as they affect people with disabilities.
- d) Work in cooperation with the departments and agencies of the Town of Dighton to bring about maximum participation of people with disabilities.
- e) Initiate, monitor, and promote legislation at the city, state and federal level which advances the equal status of people with disabilities and ensure that appropriate regulations are adopted and enforced pursuant to such legislation.
- f) Encourage public awareness of disability issues.
- g) Provide information, referral, guidance and advice to individuals, businesses, organizations and public agencies in all matters pertaining to disability.
- h) Recruit and recommend prospective Commission members to the Board of Selectmen. At least one month prior to making recommendations, the Commission shall solicit nominations and ensure that said nominations reflect different disabilities.
- i) File an annual report, which shall be printed in the Town of Dighton report.
- j) Take such action as the Commission considers appropriate to ensure the equal access status of

persons with disabilities.

#### **CHAPTER 4: MEMBERSHIP**

The Commission shall consist of seven members appointed by the Board of Selectmen. The majority of members shall consist of people with disabilities. One of the members may be a member of the immediate family of a person with a disability. One member shall be either an elected or appointed official of the Town of Dighton.

The members shall initially serve the following terms:

- Two members shall serve one-year terms.
- Two members shall serve two-year terms.
- Three members shall serve three-year terms.

After the initial term, all members shall serve three-year terms.

Resignation shall be made by notifying the chairperson in writing.

If any member is absent from three regularly scheduled meetings in any one calendar year, a recommendation shall be made to the Board of Selectmen that he/she be removed from the Commission, unless any or all absences have been excused for good cause by the chairperson. Good cause shall include, but not limited to: illness, a death in the family, weather, and professional responsibilities.

The Board of Selectmen shall fill any vacancy for the remainder of the unexpired term in the same manner as an original appointment.

Any members of said Commission may, after a public hearing, if so requested, be removed for cause by the appointing authority.

Members shall get the approval of the Commission prior to making statements or joining activities on behalf of the Commission.

All members shall have full voting rights.

#### **CHAPTER 5: OFFICERS**

- The officers shall include a chairperson, vice chairperson and a secretary.
- Officers shall be elected annually by the majority vote of the Commission.
- One member may hold more than one office.

#### **DUTIES**

The chairperson shall:

- a) Develop the agenda in coordination with the other officers;
- b) Preside over all meetings;
- c) Appoint subcommittees as needed.
- d) Authorize expenditures as needed.

The vice chairperson shall perform all the functions of the chairperson in his/her absence.

The secretary shall;

- a) Keep records of all meetings attendance, minutes, and correspondence.
- b) Post notice of all meetings forty-eight (48) hours before each meeting at the Town

Clerk's office;

- c) Provide notice of meetings and minutes of the prior meeting to the members in compliance with the Open Meeting Law of the Commonwealth of Massachusetts.

The treasurer shall:

- a) Keep records of all financial matters.
- b) Develop a budget in coordination with the Commission;
- c) Prepare a financial statement for inclusion in the annual report.

## CHAPTER 6: MEETINGS

- a) Regular meetings shall be held at least six (6) times a year.
- b) A quorum shall consist of four (4) members.
- c) Meeting minutes will be amended and approved at the next meeting.
- d) Special meetings can be called by the chairperson or by any three (3) members.
- e) Decisions will be made by a majority of those members present, unless where otherwise noted in these by-laws.
- f) Notice of meetings will be sent to the members in compliance with the Open Meeting Law of the Commonwealth of Massachusetts.
- g) Meetings shall adhere to Robert's Rule of Order.

These by-laws may be amended at any duly constituted meeting of the Commission by two-thirds vote of those members present provided written notice of the proposed amendment is distributed to each member in Compliance with the Open Meeting Law of the Commonwealth of Massachusetts.

### *Board of Selectmen Recommends*

**ARTICLE 34.** To see if the Town will vote in accordance with Massachusetts General Laws Chapter 59, Section 38H, to authorize the Board of Selectmen to enter into a **Payment In Lieu of Taxes (PILOT) Agreement** with GHTJA03 LLC of Dover, DE with a principal place of business at 5935 Airport Road, Suite 210, Mississauga, ON L4V 1WS, Canada or its assigns for a period of twenty years, and to approve said agreement under which GHTJA03, LLC, with a principal place of business at 5935 Airport Road, Suite 210, Mississauga, ON L4V 1WS, Canada or its assigns will pay the Town a sum of money per year relative to a 9.71 +/- acre parcel of land located at 893 Brook Street, Dighton, MA, Map 16, Parcel 28, related to the construction and operation of a Photovoltaic solar facility with an expected nameplate capacity of approximately 2.7 megawatts (MW), alternating current (AC) and 3.352 (MW) direct current (DC), said Tax Agreement on file in the Town Clerk's office, or take any action relative thereto.

**ARTICLE 35.** To see if the Town will vote in accordance with Massachusetts General Laws Chapter 59, Section 38H, to authorize the Board of Selectmen to enter into a **Payment in Lieu of Taxes (PILOT) Agreement** with ISM Solar Dighton 3, LLC of Arizona, with a principal place of business at 4900 N. Scottsdale Road, Suite 5000, Scottsdale, Arizona, or its assigns for a period of twenty years and to approve said agreement under which ISM Solar Dighton 3, LLC of Arizona with a principal place of business at 4900 N. Scottsdale Road, Suite 5000 Scottsdale, Arizona or its assigns will pay the Town a sum of money per year relative to a 58.7 acre parcel of land located at 2734 Elm Street, Dighton, MA 02715 Map 23, Lot 10, related to the construction and operation of a Photovoltaic solar facility with an expected nameplate capacity of approximately 2.8 megawatts ("MW"), alternating current ("AC"), said Tax Agreement on file in the Town Clerk's office, or take any action relative thereto.

**ARTICLE 36.** To see if the Town will vote to accept as a Town roadway known as Billy's Lane and Tommy's Way as described below:

Beginning at a concrete bound located in the southwesterly corner of the intersection of Tommy's Way and Cedar Street, thence S 64°07'35" E, 73.99 feet by land now or formerly of the Town of Dighton, thence continuing on a curve with a radius of twenty and 00/100 (20.00') along the southeasterly side of Tommy's Way a distance of thirty one and 42/100 (31.42') to a concrete bound; thence N 25°52'25" E, 160.00 feet to a concrete bound; thence S 64°07'35" E, 5.00 feet to a concrete bound; thence N 25°52'25" E, 363.00 feet to a concrete bound; thence continuing on a curve with a radius of twenty and 00/100 (20.00') along the intersection of Tommy's Way and Billy's Lane a distance of thirty one and 42/100 (31.42') to a concrete bound; thence S 64°07'35" E, 235.00 feet to a concrete bound; thence continuing on a curve with a radius of one hundred twenty five and 00/100 (125.00') along Billy's Lane a distance of one hundred ninety six and 35/100 (196.35') to a concrete bound; thence S 25°52'23" W, 418.00 feet to a concrete bound; thence continuing on a curve with a radius of twenty and 00/100 (20.00') along the ~~westerly~~ side of Billy's Lane a distance of thirty one and 42/100 (31.42') to a concrete bound; thence S 64°07'35" E, 90.00 feet along Cedar Street to a concrete bound; thence continuing on a curve with a radius of twenty and 00/100 (20.00') along the easterly side of Billy's Lane a distance of thirty one and 42/100 (31.42') to a concrete bound; thence N 25°52'25" E, 418.00 feet to a concrete bound; thence continuing on a curve with a radius of one hundred seventy five and 00/100 (175.00') along Billy's Lane a distance of two hundred seventy four and 89/100 (274.89') to a concrete bound; thence N 64°07'53" W, 235.00 feet to a concrete bound; thence continuing on a curve with a radius of twenty and 00/100 (20.00') along the intersection of Tommy's Way and Billy's Lane a distance of thirty one and 42/100 (31.42') to a concrete bound; thence N 25°52'25" E, 290.53 feet to a concrete bound; thence continuing on a curve with a radius of one hundred twenty five and 00/100 (125.00') along Tommy's Way a distance of ten and 49/100 (10.49') to a concrete bound; thence N 30°41'00" E, 106.23 feet to a concrete bound; thence continuing on a curve with a radius of twenty and 00/100 (20.00') along Tommy's Way a distance of thirty and 21/100 (30.21') to a concrete bound; thence continuing on a curve with a radius of sixty five and 00/100 (65.00') along Tommy's Way a distance of three hundred two and 48/100 (302.48') to a concrete bound; thence S 30°41'00" W, 191.09 feet to a concrete bound; thence continuing on a curve with a radius of one hundred seventy five and 00/100 (175.00') along Tommy's Way a distance of fourteen and 69/100 (14.69') to a concrete bound; thence S 25°52'25" W, 903.53 feet to a concrete bound; thence continuing on a curve with a radius of twenty and 00/100 (20.00') along Tommy's Way a distance of nineteen and 75/100 (19.75') to a concrete bound; thence N 25°52'25" E, 3.30 feet to a concrete bound located at point of beginning; Containing 2.607 acres more or less,

or take any action relative thereto.

**ARTICLE 37.** To see if the Town will vote to accept as a Town roadway known as Sonny's Way as described below:

Beginning at a point in the northerly sideline of Tommy's Way, said point being a concrete bound located at the northeast corner of Lot 26-9 as shown on Dighton Assessor's Map 14; Thence,

By a curve to the left, having a radius of 30.00 feet, a distance of 27.87 feet to a point; thence, North 45-53'-06" East, 57.67 feet to a point; thence,

By a curve to the left having a radius of 225.00 feet, 133.61 feet to a point; thence, North 11-51'-39" East, 99.60 feet to a point; thence,

By a curve to the left having a radius of 270.00 feet, a distance of 196.57 feet to a point; thence, North 29-51'-13" West, 100.48 feet to a point; thence,

By a curve to the right having a radius of 175.00 feet, a distance of 324.02 feet to a point; thence, North 76-14'00" East, 103.45 feet to a point; thence,

By a curve to the right having a radius of 175.00 feet, a distance of 312.71 feet to a point; thence, South 01-22'-57" East, 100.03 feet to a point; thence,

By a curve to the left having a radius of 125.00 feet, a distance of 45.82 feet to a point; thence, South 22-23'-04" East, 145.97 feet to a point; thence,

By a curve to the right having a radius of 190.00 feet, a distance of 412.01 feet to a point; thence, North 78-08'-21" West, 136.82 feet to a point; thence,

By a curve to the left having a radius of 30.00 feet, a distance of 44.16 feet to a point; thence,

By a curve to the right having a radius of 285.00 feet, a distance of 141.06 feet to a point; thence, South 45-53'-06" West, 65.05 feet to a point; thence,

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By a curve to the left having a radius of 30.00 feet, a distance of 24.73 feet to a point in the sideline of Tommy's Way; thence,

By the sideline of Tommy's Way by a curve to the left having a radius of 65.00 feet, a distance of 88.53 feet to the Point of Beginning.

The above listed description is the exterior sideline of Sonny's Way, Wellington Acres, Dighton, Massachusetts. The interior sideline of Sonny's Way is as described below:

Beginning at a point on the interior sideline of Sonny's Way in Dighton Massachusetts, said point being the southwest corner of Lot 25, Wellington Acres; thence,

By a curve to the right having a radius of 125.00 feet, a distance of 231.45 feet to a point; thence, North 76-14'-00" East, 103.45 feet to a point; thence,

By a curve to the right having a radius of 125.00 feet, a distance of 223.37 feet to a point; thence, South 01-22'-57" East, 100.03 feet to a point; thence,

By a curve to the left having a radius of 175.00 feet, a distance of 64.15 feet to a point; thence, South 22-23'-04" East, 145.97 feet to a point; thence,

By a curve to the right having a radius of 140.00 feet, a distance of 303.59 feet to a point; thence,

North 78-08'-21" West, 145.28 feet to a point; thence,

By a curve to the right having a radius of 30.00 feet, a distance of 47.12 feet to a point; thence, North 11-51'-39" East, 20.71 feet to a point; thence,

By a curve to the left having a radius of 320.00 feet, a distance of 232.98 feet to a point, thence, North 29-51'-13" West, 100.48 feet to the Point of Beginning.

The above-described road layout contains 108,750 square feet, more or less,

or take any action relative thereto.

**ARTICLE 38.** To see if the Town will vote to accept as a Town roadway known as Dighton Woods Road as described below:

Beginning at a point at the northwesterly corner of Dighton Woods Road, said point also being the common corner of the outer sideline of Dighton Woods Circle,

Thence; in a curve to the left, having a radius of 30.00 feet, a distance of 40.09 feet, to a point of reverse curve in the sideline of the layout;

Thence; in a curve to the right, having a radius of 172.00 feet, a distance of 248.59 feet, to a point of tangency in the sideline of the layout;

Thence; south  $34^{\circ}04'12''$  east, a distance of 45.97 feet, to a point curve in the layout;  
Thence; in a curve to the left, having a radius of 200.00 feet, a distance of 103.42 feet, to a point of tangency in the sideline of the layout;  
Thence; south  $63^{\circ}41'50''$  east, a distance of 12.57 feet, to a point in the sideline of the layout, being a common corner with the adjacent lot;  
Thence; south  $63^{\circ}41'50''$  east, a distance of 175.00 feet, to a point of curve in the sideline of the layout;  
Thence; in a curve to the left, having a radius of 25.00 feet, a distance of 39.27 feet, to a point in the sideline of buck plain road;  
Thence; south  $26^{\circ}18'10''$  west, in the sideline of buck plain road, a distance of 90.00 feet, to a point of curve in the sideline of the layout;  
Thence; turning  $180^{\circ}$ , in a northeasterly direction, in a curve to the left, having a radius of 25.00 feet, a distance of 39.27 feet, to a point in the sideline of the layout;  
Thence; north  $63^{\circ}41'50''$  west, a distance of 175.00 feet, to a point in the sideline of the layout, being a common corner with the adjacent lot;  
Thence; north  $63^{\circ}41'50''$  west, a distance of 12.57 feet, to a point of curve in the sideline of the layout;  
Thence; in a curve to the right, having a radius of 240.00 feet, a distance of 124.10 feet, to a point of tangency in the sideline of the layout;

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Thence; north  $34^{\circ}04'12''$  west, a distance of 45.97 feet, to a point curve in the layout;  
Thence; in a curve to the left, having a radius of 132.00 feet, a distance of 175.57 feet, to a point of compound curve in the sideline of the layout;  
continued;  
Thence; in a curve to the left, having a radius of 30.00 feet, a distance of 48.51 feet, to a point of curve in the sideline of the layout, said point also being in the sideline of Dighton Woods Circle;  
Thence; turning  $180^{\circ}$ , in a northwesterly direction, being in the sideline of Dighton Woods Circle, in a curve to the left, having a radius of 240.00 feet, a distance of 81.10 feet, to a point of reverse curve, in the sideline of the layout;  
Thence; still in the sideline of Dighton Woods Circle, in a curve to the right, having a radius of 340.00 feet, a distance of 11.69 feet, to the point of beginning; meaning and intending to describe the layout for Dighton Woods Road;

Said layout containing approximately 18,343 sq. ft. or 0.42 acres, as shown on a plan entitled, "Roadway Acceptance Plan, Dighton Woods Road and Dighton Woods Circle, prepared for Dighton Homes, LLC, P.O. Box 902, Mansfield, MA", dated April 5, 2021, (revised to August 16, 2021, for road monuments having been set) scale  $1'' = 50'$ . said plan is to be recorded with the Bristol County North Registry of Deeds,

or take any action relative thereto.

**ARTICLE 39.** To see if the Town will vote to accept as a Town roadway known as Dighton Woods Circle as described below:

Beginning at a point in the outer sideline of Dighton Woods Circle, said point being at the northwesterly corner of Dighton Woods Road;

Thence; in a curve to the left, having a radius of 340.00 feet, a distance of 11.69 feet, to a point of reverse curve in the outer sideline of the layout;  
Thence; in a curve to the right, having a radius of 240.00 feet, a distance of 81.10 feet, to a point of curve in the outer sideline of the layout, also being a common corner in the layout of Dighton Woods Road;  
Thence; continuing in a curve to the right, having a radius of 240.00 feet, a distance of 767.67 feet, to a point of compound curve in the outer sideline of the layout;  
Thence; continuing in a curve to the right, having a radius of 1400.00 feet, a distance of 667.60 feet, to a point of reverse curve in the outer sideline of the layout;

Thence; continuing in a curve to the left, having a radius of 1835.00 feet, a distance of 212.11 feet, to a point of reverse curve in the outer sideline of the layout;

Thence; continuing in a curve to the right, having a radius of 255.00 feet, a distance of 479.30 feet, to a point of tangency in the outer sideline of the layout;

Thence; south  $71^{\circ}16'01''$  east, a distance of 5.28 feet, in the outer sideline of the layout; thence; in a curve to the right, having a radius of 255.00 feet, a distance of 493.51 feet, to a point of tangency in the outer sideline of the layout;

thence; south  $39^{\circ}37'08''$  west, a distance of 15.98 feet, in the outer sideline of the layout;

Thence; in a curve to the left, having a radius of 340.00 feet, a distance of 474.35 feet, to a point of curve in the outer sideline of the layout, and the point of beginning;

Meaning and intending to describe the outer sideline of the layout for Dighton Woods Circle. the inner sideline is parallel to, and 40.00 feet distant from the outer sideline, as shown on the referenced plan; said layout containing approximately 123,317 sq. ft. or 2.83 acres, as shown on a plan entitled, ``roadway acceptance plan, Dighton Woods Road and Dighton Woods Circle, prepared for Dighton Homes, LLC, P.O. Box 902, Mansfield, MA'', dated April 5, 2021, (revised to August 16, 2021, for road monuments having been set) scale  $1'' = 50'$ . said plan is to be recorded with the Bristol County North Registry of Deeds,

or take any action relative thereto.

**ARTICLE 40.** To act upon any other business that lawfully may be introduced at said meeting.

And you are directed to serve this warrant by posting attested copies thereof at each of the post offices, at the Town Hall and at the main Fire Station, all in said Dighton, fourteen days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting as aforesaid.

Given under our hands this 13<sup>th</sup> day of October in the year of our Lord the Two Thousand Twenty-one.

**BOARD OF SELECTMEN**

Kenneth J. Pacheco  
Kenneth J. Pacheco - Chairman

Leonard E. Hull, Jr.  
Leonard E. Hull, Jr. - Clerk

Brett R. Zografos, Ph.D.  
Brett R. Zografos, Ph.D. - Member

A true copy

Attest:   
TOWN CLERK

Posted as directed:   
CONSTABLE

Date: